

Semester I: Core Paper No. 1

Credits: 4

Course Title: HS: CC - 1: History: Theory and Method

Objectives

The paper is designed to provide adequate conceptual base, bring better understanding of history and

its forces, help interrogate existing paradigms and challenge the outdated, help in developing critique,

help research in terms of formulating hypotheses and develop broad frames of interaction with other social sciences and attain certain level of Interdisciplinary approach.

Course content

1. Philosophy, Nature and Functions of History

2. Scientific Method of Historical Research

i. Formulation of Research Question

ii. Stating the Hypotheses

iii. Choosing a Research Design

iv. Collection of Sources- Primary and Secondary sources

v. Criticism of Sources – Internal and External

vi. Analysis, Historical imagination and Interpretation

vii. Conclusions

viii. Report sharing – Footnotes and Bibliography

3. Early Theories of History

i. Greek Thought – Quasi-Histories, Herodotus, Thucydides and Polybius

ii. Roman Thought – Livy, Plutarch, Tacitus

iii. Church- St Augustine's method of Textual Interpretation, Eusebius's chronological method

iv. Indian Thought – Narrative method, Itihasa Purana Tradition

v. Arab Thought- Ibn Khaldun's Causes of Lies in History

4. Modern Theories of History

i. Rationalist

ii. Romanticist

iii. Positivist

iv. Historical Materialism

5. Post-war Theories of History

i. Socio-Economic Theories

ii. Structuralism and Post Structuralism

iii. Post-Modernism

iv. Total History

Select Readings

English

1. Arnold John H., A Very Short Introduction to History, OUP, 2000.
2. B. Sheikh Ali, History: Its Theory and Method, Trinity Press, (Reprint) New Delhi. 2015.
3. Barry, Peter, Beginning Theory: An introduction to literary and cultural theory, Manchester University Press, New York, 1995.
4. Carr, E.H., What is History, Penguin Books, Harmondsworth, 1971.
5. Childs, Peter, Modernism, Routledge, London, 2000.
6. Chitnis K. N., Research Methodology in History, Atalantic Publishers, Delhi.
7. Collingwood, R.G., The Idea Of History, Oxford University Press, New York, 1976.
8. E. Shridharan, A Textbook of Historiography, Orient Blackswan, Delhi. 2004.
9. Eagleton, Terry, Ideology, Verso Books, 1991.
10. Foucault, Michel, The Archeology of Knowledge, translated by Sheridan Smith, Tavistock Publications, London 1982.
11. Good and Hatt, Methods in Social Research, McGraw hills, 1952.
12. Hamilton, Paul, Historicism, London, Routledge, First Indian Edition, 2007.
13. Langlois C. V. and C. Seignobos, Introduction to the study of History, Barnes and Noble Inc. and Frank Cass and co., New York, 1966.
14. Russell, Bertrand, History of Western Philosophy, Routledge, London, rpt. 1996.
15. Sarkar Sumit, Writing Social History, OUP, 1998
16. Thapar Romila, Cultural pasts, OUP, 2000.

Marathi

1. Athavale, Sadashiv, ItihasacheTattvadnyaan, PraadnyaPathshala, Wai,. 1986.
2. Bedekar D. K., Char June ArthashastreeyaGranth, Gokhale Institute, Pune, 1969.
3. Carr, E.H., (tr. V.G. Lele), ItihasMhanaje Kay?, Continental Prakashan, Pune, 1998.

4. Dahake, Vasant Abaji, et.al (ed.) Marathi VangmayeenSandhya- SankalpanaKosh, G.R Bhatkal Foundation, Mumbai, 2001.
5. Deo, Prabhakar, Itihas: EkaShastra , Brain Tonic Prakashan, Nashik, 2007
6. Hatekar N. and Padwal R., Don June ArthashastreeyaGranth, Lok VangmayGruha, 2013.
7. Kothekar, Shanta, Itihas: Tantra ani Tatvadnyana, Shri sainathPrakashan, Nagpur,2005.
8. Sardesai, B.N., ItihasLekhan Shastra, PhadkePrakashan, Kolhapur, 2002.
9. Saatbhai S., ItihasLekhansahstra, Vidya Books Publication, 2015.
10. Ravinder Kumar, Adhunik Bharat ka SamajikItihas, Granth Shilpi, Delhi. 1997.
11. ItihasLekhanaMimansa,LokaVangmayaGruha, Mumbai.2010.
12. Wamburkar, Jaswandi, (ed.) Itihasatil Nave Pravaah, Diamond Publication, Pune. 2014.

Semester I: Core Paper No. 2

Credits: 4

Course Title: HS: CC - 2: Evolution of Ideas and Institutions in Early India

Objectives

The course intends to provide an understanding of the social, economic and institutional bases of early India. It is based on the premise that an understanding of early Indian history is crucial to understand Indian history as a whole.

Course content

1. Defining Early India

- i. Historiography (colonial, nationalist)
- ii. Terminology ('Hindu', 'Ancient', 'Early')

2. Sources: Perceptions, Limitations, Range

- i. Archaeological
- ii. Literary sources: Sanskrit, Prakrit, Pali; Religious, non-religious; Tamil

Inscriptions

- iii. Foreign accounts: Chinese, Roman

3. Political Ideas and Institutions: North and South India

- i. Lineage Polities
- ii. Pre-State formations in north and south India
- iii. Early State Formations: Mahajanapadas, Maurya, Deccan and South India

iv. Administrative Institutions: Kingship, Administrative structures

4. Social ideas and institutions

i. Kin and Lineage society

ii. The emergence of caste based societies, marginalization and subordination

iii. Social protest and the emergence of new social and religious forms

iv. Social systems in the far south

5. Economy

i. Pre-historic to Chalcolithic developments

ii. Development of Agriculture and Trade

iii. Expanding Trade Economy - guilds, crafts, coinage

iv. Urbanisation

Select Readings

English

1. Altekar, A.S., State and Government in Ancient India, Motilal Banarasidas, Delhi. 2016.

2. Gurukkal, R., Social Formations in Early South India, Oxford University Press, 2010.

3. Jha, D.N., Early India: A Concise History, Manohar, 2004.

4. Jha, D.N., Ancient India in a Historical Outline, Manohar, 3rd enlarged edition, 2015.

5. Parasher-Sen, Aloka (ed.), Subordinate and Marginal Groups in Early India, Oxford India Paperbacks, Second Edition, 2007.

6. Sahu, B.P. and Veluthat, K., History and Theory: The Study of State, Institutions and the Making of History, Orient BlackSwan, 2018.

7. Sastri, K.A.N., History of South India, Oxford University Press, 1975.

8. Sharma, R.S., Aspects of Ancient Indian Political Ideas and Institutions, Manohar, reprint, 1999.

9. Sharma, R.S., Sudras in Ancient India, New Delhi, 1998.

10. Singh, Upinder, History of Ancient and Early Medieval India, Pearson Books, New Delhi. 2008.

11. Thapar, R., Ancient Indian Social History: Some Interpretations, Orient Longman, reprint, 1996.

12. Thapar, R., From Lineage to State, Oxford India Paperbacks, 1990

13. Thapar, R., Interpreting Early India, Delhi, 1995.

14. Thapar, R., Narratives and the Writing of History, Delhi, 2000.

15. Veluthat, K., The Early Medieval in South India, OUP, 2014.
16. Saletore, B.S., Ancient Indian Political Thought and Institutions, Asia Publishing House, 1963.
17. Nambiar, K.G., A Cultural History of India and Pakistan, 1957.
18. Sayyad, Abdul, Latif, An Outline of the Cultural History of India, The Institute of Indo Middle East Cultural studies, Hyderabad, 1958.

Marathi

1. Jha, D.N., Prachin Bharat, 2017.
2. Jha, D.N., (tr. G.B. Deglurkar) ,MauryottarwaGuptakalinRajasvapadhati, Diamond Publications, Pune, 2006.
3. Kosambi, D.D.,(tr.VasantTulpule), Puranakatha ani Vastavata, LokavangmayaGruha, Mumbai, 1977.
4. Sharma, R.S., (tr. Ranade, P.), PrachinBharatatilRajakiyaVichar ani Sanstha, Diamond Publications, Pune, 2006.
5. Sharma, R.S., Prachin Bharat meinRajnitikVicharevamSanstha,(Hindi), RajkamalPrakashan, New Delhi, 1992.

Semester I: Core Paper No.3.

Credits: 4

Course Title: HS: CC 3: Maratha Polity

Objectives

The purpose of the course is to study the administrative system of the Marathas in an analytical way, to acquaint the student with the nature of Maratha Polity, to understand basic components of the Maratha administrative structure, to enable the student to understand the basic concepts of the Maratha polity.

Course content

1. Defining the term 'Maratha Polity'
2. Nature of Sources: Perceptions, Limitations, Range
 - i. Literary
 - ii. Foreign
 - iii. Archival
 - iv. Miscellaneous

3. Maratha State

i. Formation of the Maratha State

ii. Nature

4. Administrative Structure

i. Administrative Structure of the Deccani Kingdoms: a brief survey

ii. Principles underlying Maratha Administration

iii. Central: the institution of kingship, theory, problem of legitimacy, AshtaPradhanMandal

iv. Provincial and Village: administrative units

v. Fiscal administration: Public income and expenditure

vi. Military System: forts, infantry, cavalry, navy

5. Socio-Political Power Structure

i. Religion

ii. Caste

iii. Gota

iv. Watan

6. Administration of Justice

i. Sources of law

ii. Judicial structure - central, provincial

iii. Judicial institutions - political, traditional

iv. Crime and punishment - police

Select Readings

English

1. Apte B.K., A History of the Maratha Navy And Merchantships, State Board for Literature and Culture, Bombay, 1973.

2. Chandra, Satish, Medieval India (Society, the jagirdari crisis and the village), Macmillan India Ltd., Madras, 1992.

3. Gune, V.T., Judicial System of the Marathas, Deccan College, Pune 1953.

4. Kulkarni, A.R., Maharashtra in the Age of Shivaji, Pune, 2002.

5. Kulke, Hermann (ed.), The State in India, 1000-1700, Oxford University Press, Mumbai, 1997.

6. Mahajan, T.T., Maratha Administration in the 18th century, Commonwealth Pub., 1990.

7. Ranade, M.G., Rise of the Maratha Power, Bombay, 1900.
8. Sen, S.N., Administrative System of the Marathas, Calcutta, 1976.
9. Sen, S.N., Military System of the Marathas, Calcutta, 1928.

Marathi

1. Atre Trimbak Narayan, Gaongada, Varada, Pune, 1995.
2. Joshi, S.N., Arvachin Maharashtra tihaskalatil Rajyakar bhara cha Abhyas, (1600-1680), Pune Vidyapeeth, Pune 1960.
3. Joshi, S.N. and Bhingare, L.M. (ed.), Adnyapatra ani Rajnatee, Pune, 1960.
4. Kulkarni A.R., Shivkaleen Maharashtra, Rajahamsa, Pune, 1993.
5. Kulkarni A.R., Khare G.H. (ed.), Marathyan chaltihis, Vol. I to III, Continental, Pune, 1984 (Vol. I), 1985 (Vol. II), 1986 (Vol. III).
6. Joshi S.N. (Ed.), Chhatrapati Shivaji Raje Yanchi Bakhar, Chitrashala, Pune, 1960.
7. Mehendale Gajanan B., Shree Raja Shiv Chhatrapati, Vol. I, part I, II, Mehendale, Pune, 1996

Semester 2: Elective Course No. 2

Credits.4

Course Title: HS: EC-2: Social Background of Dalit Movement in Maharashtra

Objectives:

This paper is designed to emphasise the background of the Dalit movement which flourished in the twentieth century. It highlights the earlier forms of protest from the ancient till the medieval period, which laid the foundations for social protest and dissent in the pre- Ambedkar period.

Course Content

1. Historical Development of caste system
2. Defining the term 'Dalit' and 'Dalit consciousness'
3. Historical Background of Protest
 - i. Early Manifestations- Lokayat, Buddhism, Jainism
 - ii. Medieval Manifestations- Janabai, Chokhamela, Soyarabai, Karmamela, Banka and Bahinabai
4. Non-Dalit Contribution to the Dalit Movement
 - i. Mahatma Phule, Savitribai Phule, Vitthal Ramji Shinde
 - ii. Sayaji Maharaj, Rajarshi Shahu Maharaj

5. Pre-Ambedkar reformers and protest

i. Gopal Baba Walangkar

ii. Mukta Salve

iii. Shivaram JanbaKamble

iv. KisanFagujiBansode

Select Readings:

English:

1. Ambedkar B. R., 'Castes in India', Dr. Babasaheb Ambedkar Writings and Speeches, Vol. I, Govt. of Maharashtra, Mumbai, 1987.

2. Ambedkar B. R., 'Who were the Shudras', Dr. Babasaheb Ambedkar Writings and Speeches, Vol. VII, Govt. of Maharashtra, Mumbai, 1987.

3. Ambedkar B. R., 'Revolution and Counter Revolution in Ancient India', Dr. Babasaheb Ambedkar Writings and Speeches, Vol. III, Govt. of Maharashtra, Mumbai, 1987.

4. Ambedkar B. R., 'The Untouchables', Dr. Babasaheb Ambedkar Writings and Speeches, Vol. VII, Govt. of Maharashtra, Mumbai, 1987.

5. Ambedkar B. R. 'Annihilation of Caste', Dr. Babasaheb Ambedkar Writings and Speeches, Govt. of Maharashtra, Mumbai, 2013.

6. Channa D. R., 'Slavery in Ancient India', Peoples Publishing House, Delhi, 1960.

7. Eleanor Zelliot. 'From Untouchable to Dalit', Manohar Publishers, New Delhi, 1992.

8. Gail Omvedt, 'Cultural Revolt in Colonial Society', Manohar Publishers, New Delhi, 2011.

9. Gail Omvedt, 'Understanding Caste', Orient BlackSwan, New Delhi, 2011.

10. Gail Omvedt, 'Buddhism in India: Challenging Brahmanism and Caste, Sage Publication.

11. Ghurye G. S., 'Caste and Race in India' Sage Publication, New Delhi, 2016.

12. Jaiswal, Suvira, 'Caste; origin, functions, dimensions and change,' Manohar Publication., Delhi.

13. Jha, Vivekanand, 'Candala: Untouchability and caste in early India,' Primus Books.

14. Kanchalliah, 'God as Political Philosopher, Buddha's Challenge to Brahminism', Samya, Kolkata, 2001.

15. Khane B. D., 'Chhatrapati Shahu's Crusade Against Untouchability', Critical Quest, New Delhi, 2006.
16. Mani Braj Ranjan, 'Debrahmanising History', Manohar Publishers, New Delhi, 2018.
17. Rao Anupama, 'The Caste Question', Permanent Black, New Delhi, 2010.
18. Rosalind O'Hanlon, 'Caste, Conflict and Ideology', Permanent Black, New Delhi, 2002.
19. Sharma R. S., 'Material, Culture and Social Formations in Ancient India', Oxford University Press, 1983.
20. Sharma R. S., 'Shudras in Ancient India', Motilal Banarasidas, New Delhi, 1980.
21. Thapar Romila, 'Ancient Indian Social History', Orient Longman, New Delhi, 1978.
22. Thapar Romila, 'From Lineage to State', Oxford University Press, 1999.
23. Valerian Rodrigues, 'Conversations with Ambedkar 10 Memorial Lectures' Tulika Books, New Delhi, 2019.

Marathi:

1. Atre, Truimbak Narayan, Gav-Gada, Mumbai, 1959
2. Bhagat, R.T. (ed.), Sant Sahitya Ani AndhashraddhaNirmulan, Chaitanya Prakashan, Kolhapur, 2002
3. Bhagat, R.T. (ed.), Sant Sahitya Ani Dalit samvedan, Chaitanya Prakashan, Kolhapur, 2003
4. Gawali, P.A., PeshwekalinSamajwaJaticha Sangharsh, Kolhapur, 1982
5. Gawali, P.A., PeshwekalinGulamgiriwaAsprishyata, Kolhapur, 1990
6. Kausalyayan, Bhadant Anand, Manusmriti Ka JalaniGeli?, Nagpur
7. Keer, Dhananjay, Mahatma Jyotiba Phule: amchyaSamajKranticheJanak, Mumbai, 1975
8. Khairmode, ChangdevBhagvanrao, AsprushanchaLashkariPesha, Maharashtra Rajya Sahitya SanskritiMandal,Mumabi, 2002.
9. Keer, Dhananjay and Malse, S.G. (ed.), MahatmaPhule SamagraVangmaya, Mumbai, 1988
10. Kosare, H.L., Vidarbhatil Dalit Chalvalishaltihis, Nagpur, 1984
11. Moon, Vasant, MadhyaprantVarhadatilAmbedkarpurva Dalit Chalwal
12. Nawalkar, H.N., Shivaram JanbaKamble, Pune, 1930

Semester 2: Core Paper No. 4

Credits: 4

Course Title: HS: CC - 4: Approaches to History

Objectives

The paper is designed to make the student aware about the various approaches to the discipline of History. With its roots in Indian history, the paper provides a historical review of the salient approaches that have developed over the last few centuries. It is hoped that the student will become aware of the idea that the same set of historical source materials can be interpreted in different ways depending upon the approach one takes in studying them.

Course content

1. Many Worlds of Indian History

- i. Political, Economic, Social, Cultural Histories
- ii. Food History, Micro-History, Family History, History and Memory

2. Early Approaches to Historical Sciences

- i. Colonial
- ii. Nationalist
- iii. Cambridge
- iv. Marxist

3. Later Approaches to Historical Sciences

- i. Annales
- ii. Subaltern
- iii. Dakar
- iv. Feminist

4. Recent Developments

- i. Myths, Folklore, Oral History
- ii. Textual Criticism
- iii. Cognitive and Cultural Turn
- iv. Dalit and Non-Brahminical
- v. Environmental
- vi. Digital Turn

Select Readings:

1. Abrams, Lawrence, and Knoblauch, Kaleb, ed., *Historians without Borders: New Studies in Multidisciplinary History*, Routledge, 2018.
2. Elton, Geoffrey, *The Practice of History*, Methuen, 1967.
3. Ferro, Marc, *The Use and Abuse of History*, Routledge, 2003.
4. Sreedharan, E., *A Textbook of Historiography*, Orient Blackswan, 2004.
5. Tamm, Marek, and Burke, Peter, ed., *Debating New Approaches to History*, Bloomsbury, 2014.
6. Woolf, D.R., ed., *A Global Encyclopedia of Historical Writing*, Routledge, 2014.
7. Abrams, Lawrence, and Knoblauch, Kaleb, ed., *Historians without Borders: New Studies in Multidisciplinary History*, Routledge, 2018.
8. Elton, Geoffrey, *The Practice of History*, Methuen, 1967.
9. Ferro, Marc, *The Use and Abuse of History*, Routledge, 2003.
10. Sreedharan, E., *A Textbook of Historiography*, Orient BlackSwan, 2004.
11. Tamm, Marek, and Burke, Peter, ed., *Debating New Approaches to History*, Bloomsbury, 2014.
12. Woolf, D.R., ed., *A Global Encyclopedia of Historical Writing*, Routledge, 2014.

Marathi

- Athavale, Sadashiv, *Itihasache Tattvadnyaan*, PraadnyaPathshala, Wai, 1986.
- Bagade Umesh, *Dalit Janivanche Dvandva*, SugawaPrakasham Pune.
- Bagade Umesh, *Maharashtrateel Varga Jati Prabhtva*, SugawaPrakashan, Pune.
- Bedekar D. K., *Dharmachintan*, LokaVangmayaGruha, Mumbai.
- Bedekar D. K., *Lalit Chintan*, LokaVangmayaGruha, Mumbai.
- Bedekar D. K., *Samaj Chintan*, LokaVangmayaGruha, Mumbai.
- Bhagwat Vidyut, *Pratima Pardeshi*, AbrahmaniStreevadilItihasaLekhan, SugawaPrakashan, Pune.
- Carr, E.H., (tr. V.G. Lele), *Itihas Mhanaje Kay?*, Continental Prakashan, Pune, 1998.
- Dahake, Vasant Abaji, et.al (ed.) *Marathi Vangmayeen Sandhya- Sankalpana Kosh*, G.R Bhatkal Foundation, Mumbai, 2001.
- Deo, Prabhakar, *Itihas: Eka Shastra*, Brain Tonic Prakashan, Nashik, 2007
- Feldhaus Anne, *Nadi ani Streetva*, Padmagandha, Pune.
- Gode P. K., *Studies in Cultural History*, 1960.

- 📖 ItihasLekhanaMimansa,LokaVangmayaGruha, Mumbai. 2010.
- 📖 Joshi Laxman Narayan, MansashanaPaak Siddhi Prayoga, Mumbai, 1930.
- 📖 KasbeRaosaheb, Manavi Jeevan Pravaha Ani Dharma Chintan, SugawaPrakashan, Pune.
- 📖 Kosambi Da. Dha., Purankatha Ani Vastavata, Lok VangmayaGruha Mumbai.
- 📖 Kothekar, Shanta, Itihas: Tantra ani Tatvadnyana, Sainath Prakashan, Nagpur,2005.
- 📖 Lonkar Ravindra, YuropateelArambheechyaVidyapeethancha Uday, Diamond, Pune. 2019.
- 📖 Morje Gangadhar, Loksahitya: Ek Swatantra Abhyaskshetra, Dastane, Pune, 1985.
- 📖 PatoleShahu, Anna he Apoornabrahma, Janashakti, 2015.
- 📖 Saatbhai S., ItihasLekhansahstra, Vidya Books Publication, 2015.
- 📖 Sardesai, B.N., ItihasLekhan Shastra, PhadkePrakashan, Kolhapur, 2002.
- 📖 Urmila Pawar, Meenaxi Moon, AmhihiltihaasGhadavila, SugawaPrakashan, Pune.
- 📖 WamburkarJaswandi, ItihasaLekhanateel Nave Pravaha, Diamond Prakashan, Pune.

Semester 2: Core Course No. 5

Credits: 4

Course Title: HS: CC - 5: Ideas and Institutions in Medieval India

Objectives

The course examines the nature of medieval Indian society, economy, state formations, and the main religious currents of the time. It is seen as a continuation of the course on ancient India. It is also seen to be crucial to an understanding of the nature of society, and the problems of the challenge to that society, through colonialism, at a later stage.

Course content

1. Defining medieval India
2. Sources: Perceptions, Limitations, Range
 - i. Persian sources
 - ii. Regional language sources
 - iii. Foreign sources: Travellers' accounts, European records
3. The state in medieval India: perceptions and practice
 - i. Modern theories of the medieval state: Theocracy, Feudal, Segmentary, Patrimonial-Bureaucratic
 - ii. Medieval Theories of the State: Farabi, Ghazzali, Shukracharya, Barani, Abul Fazl,

RamachandrapantAmatya

iii. State formation in peninsular India - Chola, Bahamani, Vijayanagar

4. Administrative Systems

i. Central and Provincial

ii. Mansabdari

iii. Agrarian systems

5. Society and Economy in Medieval India

i. Social mobility and Stratification; the emergence of new classes: Administration, agrarian, mercantile

ii. Religion and social change - Bhakti and Sufi

iii. Trade - internal and external

iv. Impact of the arrival of the Europeans

Select Readings

English

1. Alam, Muzaffar and Subrahmanyam, Sanjay, The Mughal State, Oxford India

Paperbacks, 2000

2. Alavi, Seema (ed.), The Eighteenth Century in India, OUP, New Delhi, 2002. Anderson, P., Passages from Antiquity to Feudalism, London, 1981.

3. Chandra, Satish, Medieval India (2 vols.), Har-Anand Publications Pvt. Ltd., Third Edition, 2006 (also available in Hindi)

4. Chitnis, K.N., Aspects of Society and Economy in Medieval India, Pune, 1979.

5. Habib, I., Essays in Indian History - Towards a Marxist Perspective, Tulika, 1995.

6. Hasan, S. Nurul, Religion, State and society in Medieval India, Oxford University Press, 2005 Jha, D.N. (ed.), The Feudal Order, Manohar Publications, 2002

7. Kulke, H. (ed.), The State in India, 1000-1700, OUP, 1997.

8. Marshall, P.J. (ed.), The Eighteenth Century in Indian History: Evolution or Revolution, OUP, New Delhi, 2003

9. Mukhia, H., Perspectives on Medieval India, Delhi, 1994.

10. Sharma, R.S., Early Medieval Indian Society: A Study in Feudalisation, Sangam Books Ltd., 2001

Marathi

1. Chandra Sateesh, Madhyayugeen Bharat, 2 Vols.,
2. Chitnis, K.N., MadhyayuginBharatiyaSankalpana wa Sanstha, Bhalchandra Printing Press Pvt. Ltd., Bombay, 3rd Reprint, 2003.30
3. Habib Irfan, Madhyakalin Bharat, NBT, Delhi. 2007.
4. Moreland, W.H., From Akbar to Aurangzeb, tr. Rajendra Banahatti, Akbar te Aurangzeb, Diamond Publications, Pune, 2006.
5. Moreland, W.H.,India at the Death of Akbar, tr. Sunanda Kogekar, AkbarkalinHindustan,Diamond Publications, Pune, 2006.
6. PagdiSetumadhavrao, Sufi SampradayTattvadyaan ani Karya,ParchurePrakashan, Mumbai. 1953.
7. Sarkar, Jadunath, Aurangzeb, tr. S.G. Kolarkar, Aurangzeb, Diamond Publications, Pune,2006.
8. Siddiqui, N.A., Land Revenue System under the Mughals, tr. P.L. Saswadkar, MughalkalinMahsulPadhati, Diamond Publications, Pune, 2006.

Semester 2: Core Paper No. 6

Credits: 4

Course Title: HS: CC - 6: Socio-Economic History of the Marathas

Objectives

The purpose of the course is to study socio-economic history of the Marathas in an analytical way, to acquaint the student with the components of social structure and their functions, to understand the relationship between religion, caste, customs, traditions, class in 17th and 18th century Maratha Society, to enable the student to understand aspects of economic life, to trace the determinants of changes in social and economic life.

Course Content

1. Defining socio-economic history
2. Sources: Perceptions, Limitations, Range
 - i. Literary
 - ii. Foreign
 - iii. Archival
 - iv. Miscellaneous
3. Social institutions

- i. Village community
 - ii. Social stratification and mobility
 - iii. Caste and community
 - iv. Marriage and family
 - v. Fairs and festivals
 - vi. Education
4. Agrarian System
- i. Types of land
 - ii. Assessment of land
 - iii. Methods of land revenue collection
5. Trade, Industries and handicraft
- i. Centres of trade
 - ii. Trade routes
 - iii. Major and minor industries
 - iv. Types of coins
 - v. Banking houses

Select Readings

English

1. Chitnis K.N., Socio-Economic History of Medieval India, Atlantic, Delhi, 2002.
2. Chitnis, K. N., Glimpses of Medieval Indian Ideas and Institutions; Pune, 1981.
3. Chitnis, K. N., Socio-Economic aspects of Medieval India; Pune, 1979.
4. Desai, Sudha, Social life in Maharashtra under the Peshwas Period; Bombay, 1980.
5. Desai, Sudha, Social life in Maharashtra under the Peshwas, Bombay, 1980
6. Divekar, V. D., Survey of Material in Marathi on the Economic and Social History of India.
7. Fukazawa, H., "State and Caste system (jati) in the eighteenth century Maratha Kingdom" in Integration in India (ed.); by Sinha, M. R. Bombay, 1971.
8. Fukazawa, H., Land and peasant in the eighteenth century Maratha Kingdom *Hitotahubashi Journal of Economics*; VI (I), P, Pune, 1976.
9. Fukazawa, H., Rural Servants in the eighteenth Century Maharashtrian Village : *Hitotsubashi Journal of Economics*; XII (2), 1972.

10. Gokhale, B. G., Poona in the Eighteenth Century : An Urban Study; Oxford, 1987
11. Joshi, S. N. and Bhingare, L. M. (eds.) Ajnapatra Ani Rajnoti; Pune, 1960.
12. Kulkarni A.R., Explorations in the Deccan History, Pragati & ICHR, Delhi, 2006.
13. Kulkarni A.R., Maharashtra: Society and Culture, Books & Books, Delhi, 2000.
14. Kulkarni, A. R., Maharashtra in the Age of Shivaji; Pune, 1969.
15. Kulkarni, A.R., Medieval Maharashtra, Books and Books, New Delhi, 1996
16. Kulkarni, A.R., Medieval Maratha Country, Books and Books, New Delhi, 1996.
17. Kumar, Dharma (ed.), The Cambridge Economic History of India, Vol. II, Orient Longman, in association with OUP, Delhi, 2005.
18. Mahajan T.T., Trade, Commerce and Industries under the Peshwas, Pointer Publishers, Jaipur, 1989.
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Semester 2: Elective Course No. 10

Credits: 4

Course Title: HS: EC - 10: Nature of Dalit Movement in Maharashtra

Objectives

The paper is developed to analyze the ideology and organization of the Dalit Movement in Maharashtra. Dr. Babasaheb Ambedkar led the Dalit Movement and achieved many kindsof justices to Dalits. He had to fight against inequality and atrocities imposed due to socioeconomic and political structure of Hindu society. He had to fight on various fields at the same time such as political, social, economic, religious etc. The attempt here is to help students to understand the details of the most important and neglected socio-religious reform movement in Maharashtra with its root causes. The paper attempts to help students to understand the ideology of Dr. Babasaheb Ambedkar who was the unchallenged leader of the Dalit Movement.

Course Content

1. Ambedkarism: The Theory of Dalit Liberation- Dr. Babasaheb Ambedkar's Ideology

- i. Educational Thoughts of Dr. Babasaheb Ambedkar
- ii. Socio-religious Thoughts of Dr. Babasaheb Ambedkar
- iii. Political Thoughts of Dr. Babasaheb Ambedkar
- iv. Economic Thoughts of Dr. Babasaheb Ambedkar

2. Dalit Movement under the leadership of Dr. Babasaheb Ambedkar

- i. Newspapers: Mooknayak, Bahishkrut Bharat, Janata, Prabuddha Bharat
- ii. BahishkrutHitkarini Sabha, SamajSamta Sangh and People's Education Society
- iii. Mahad Satyagraha and Burning of Manusmriti
- iv. Kalaram Temple Entry Satyagraha

3. The Dalit Movement and Politics

- i. Southborough Committee on Franchise
- ii. Simon Commission
- iii. Round Table Conferences
- iv. Poona Pact
- v. Gandhi-Ambedkar Debate

4. Political Development of Dalit Movement

- i. Independent Labour Party

- ii. Scheduled Caste federation
- iii. Republican Party of India
- 5. Dr. Babasaheb Ambedkar in the Constituent Assembly and as Law Minister of India
 - i. Role of Dr. Babasaheb Ambedkar in making of Indian Constitution
 - ii. Safeguards for Scheduled Castes and Scheduled Tribes
 - iii. Hindu Code Bill
- 6. The Religious Conversion Movement, 1935-1956
 - i. Announcement of Conversion
 - ii. Conversion to Buddhism
- 7. Nature of Post-Ambedkarite Dalit Movement: A Brief Survey
 - i. Republican Party of India
 - ii. Karmveer Dadasaheb Gaikwad
 - iii. Dalit Panther
 - iv. Relevance of Dalit Movement
- 8. Dalit Consciousness and other Modes of Expression
 - i. Dalit Literature
 - ii. Press
 - iii. Ambedkari Jalse
 - iv. Dalit Rangbhumi

Select Readings

English

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